

02/10/03

AF  
2836

03DV-9051  
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Mazereeuw

Serial No.: 09/682,005

Filed: July 6, 2001

For: VOLTAGE CONTROLLER

Art Unit: 2836

Examiner: Huynh, Kim Ngoc

**CERTIFICATE OF MAILING BY EXPRESS MAIL TO  
THE COMMISSIONER OF PATENTS AND TRADEMARKS**

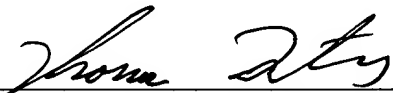
Express Mail mailing label number: EV 263878064 US

Date of Mailing: February 7, 2003

I certify that the documents listed below:

- Amendment Transmittal form (3 pgs.), in duplicate
- Request for Reconsideration in response to Office Action dated November 7, 2002 (7 pgs.)
- Three pages from the American Electricians' Handbook (3 pgs.)
- Return Post Card

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above in an envelope addressed to: Box: AF, Commissioner for Patents, Washington, D.C. 20231-0001.

  
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TRANSMITTAL

1. Transmitted herewith is:

**Request for Reconsideration in response to Office Action dated November 7, 2002 (7 pgs.); Three (3) pages from the American Electricians' Handbook; Certificate of Express Mail (1 pg.); Return Post Card**

STATUS

2. Applicant

           Claims small entity status.  
  ✓   is other than a small entity.

CERTIFICATE OF MAILING/TRANSMISSION

I hereby certify that this correspondence is, on the date shown below, being:


MAILING

  ✓   deposited with the United States Postal Service with sufficient postage as "Express Mail Post Office to Addressee" in an envelope addressed to: Commissioner for Patents, Box: AF, Washington, D.C. 20231, Express Mail No. EV 263878064 US.

FACSIMILE

           Transmitted by facsimile to the Patent and Trademark Office.

Date: February 7, 2003

  
\_\_\_\_\_  
Thomas M. Fisher  
Reg. No. 47,564

### EXTENSION OF TERM

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply.

(complete (a) or (b), as applicable)

- (a) \_\_\_\_\_ Applicant petitions for an extension of time under 37 C.F.R. 1.136  
(Fees: 37 C.F.R. 1.17(a)-(d) for the total number of months checked below:)

| Extension for response<br>within: | Other than small<br>entity Fee | Small entity Fee<br>(if applicable) |
|-----------------------------------|--------------------------------|-------------------------------------|
| _____ first month                 | \$ 110.00                      | \$ 55.00                            |
| _____ Second month                | \$ 410.00                      | \$ 205.00                           |
| _____ Third month                 | \$ 930.00                      | \$ 465.00                           |
| _____ Fourth month                | \$1,450.00                     | \$ 725.00                           |
| _____ fifth month                 | \$1,970.00                     | \$ 985.00                           |

Fee: \$ \_\_\_\_\_

If an additional extension of time is required, please consider this a petition therefor.

*(Check and complete the next item, if applicable)*

\_\_\_\_\_ An extension of \_\_\_\_\_ months has already been secured. The fee paid  
therefor \$ \_\_\_\_\_ is deducted from the total fee due for the total months  
of extension now requested.

Extension fee due with this request \$

OR

- (b) ☒ Applicant believes that no extension of term is required. However, this  
conditional petition is being made to provide for the possibility that  
applicant has inadvertently overlooked the need for a petition for extension  
of time.

## FEE FOR CLAIMS

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

| (Col. 1)                                    |  | (Col. 2)                              | (Col. 3)         | SMALL ENTITY               |    | OTHER THAN<br>SMALL ENTITY |
|---------------------------------------------|--|---------------------------------------|------------------|----------------------------|----|----------------------------|
| CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT   |  | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | ADDITIONAL<br>RATE FEE     | OR | ADDITIONAL<br>RATE FEE     |
| TOTAL<br>INDEP.                             |  | MINUS                                 | =                | x \$9 = \$                 |    | x \$18 = \$                |
|                                             |  | MINUS                                 | =                | x \$42 = \$                |    | x \$84 = \$                |
| — FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |  |                                       |                  | + \$140 = \$               |    | + \$280 = \$               |
|                                             |  |                                       |                  | TOTAL ADDITIONAL<br>FEE \$ | OR | TOTAL ADDITIONAL<br>FEE \$ |

- (a) ☒ No additional fee for claims is required.

OR

- (b) \_\_\_\_\_ Total additional fee for claims required \$

## FEE PAYMENT


5. \_\_\_\_\_ Attached is a check in the sum of \$ \_\_\_\_\_  
 \_\_\_\_\_ Charge Deposit Account No. 01-2384 the sum of \$ \_\_\_\_\_  
 \_\_\_\_\_ A duplicate of this transmittal is attached.

## FEE DEFICIENCY

6. ☒ If any additional extension and/or fee is required, charge Deposit Account No. 01-2384.

AND/OR

- ☒ If any additional fee for claims is required, charge Deposit Account No. 01-2384.
7. \_\_\_\_\_ Other:

  
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